



# LANCASTER COUNTY FIRE CHIEFS ASSOCIATION, INC.

## Apparatus Standards Checklist

### Brush Unit/Engine 5

**Date of Inspection:** \_\_\_\_\_

\_\_\_\_\_ Optional: Verification of compliance with the National Fire Protection (NFPA) Standard (Std.) 1906, Wildland Fire Apparatus.

\_\_\_\_\_ **NOTE: Department of Forestry Vehicles exempted.**

\_\_\_\_\_ Verification of the pump test in accordance with NFPA Std. 1911, Service Test of Pumps on Fire Department Apparatus.

Date: \_\_\_\_\_ Testing Authority: \_\_\_\_\_

Date: \_\_\_\_\_ Manufacturer: \_\_\_\_\_

List any Waivers: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ Minimum of 250-gpm pump.

\_\_\_\_\_ Minimum of 200-gallon water tank.

\_\_\_\_\_ Chain saw.

\_\_\_\_\_ Pre-connected handline – minimum of (1) any size, minimum of 150 ft.

\_\_\_\_\_ Indian tanks or backpack tanks – minimum of (2).

\_\_\_\_\_ Any combination of shovels, rakes or brush hooks – minimum of (4).

\_\_\_\_\_ 1/4 inch NPT low pressure air fittings.

\_\_\_\_\_ 3 Prong, 20 AMP NEMA L5-20 R Electrical Connections.

### NFPA 1906 Equipment

\_\_\_\_\_ Two solid bottom wheel chocks mounted in a readily accessible location.



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### Brush Unit/Engine 5 (Contd.)

\_\_\_\_\_ One approved, dry chemical portable fire extinguisher with a minimum 40-B:C rating mounted in a bracket fastened to the apparatus.

\_\_\_\_\_ One first-aid kit.

\_\_\_\_\_ One set of tire tools including a jack and lug wrench, if a spare tire is carried on the apparatus.

\_\_\_\_\_ One reflective triangle kit.

PASS: \_\_\_\_\_ FAIL: \_\_\_\_\_

Re-inspection Date: \_\_\_\_\_

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Inspector Signature: \_\_\_\_\_

Inspector Signature: \_\_\_\_\_